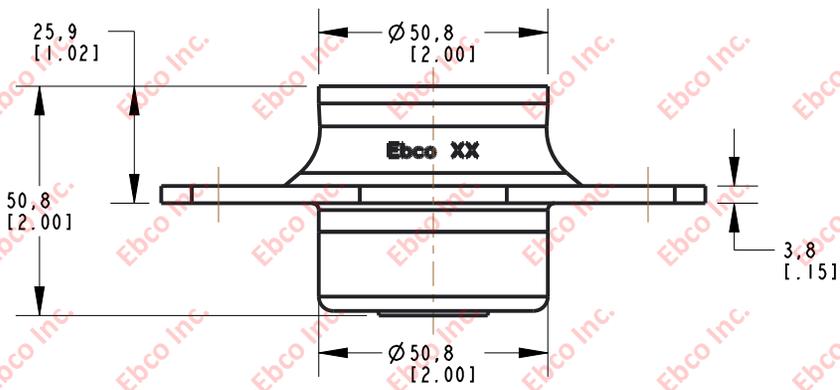
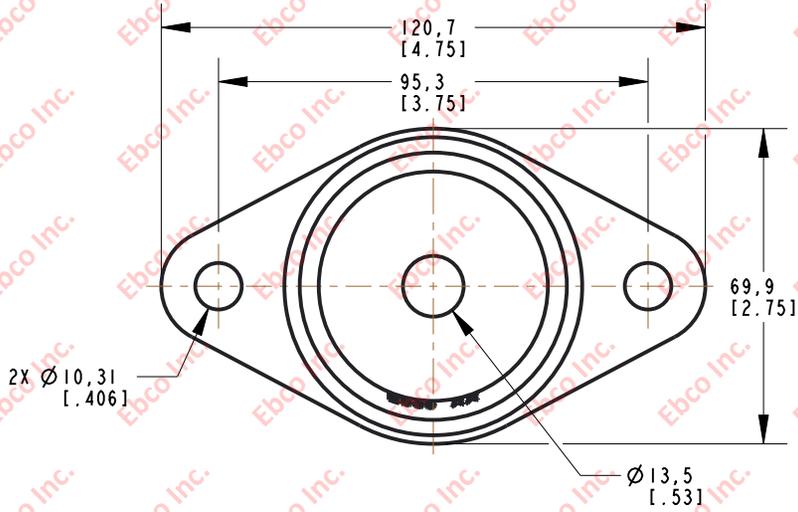
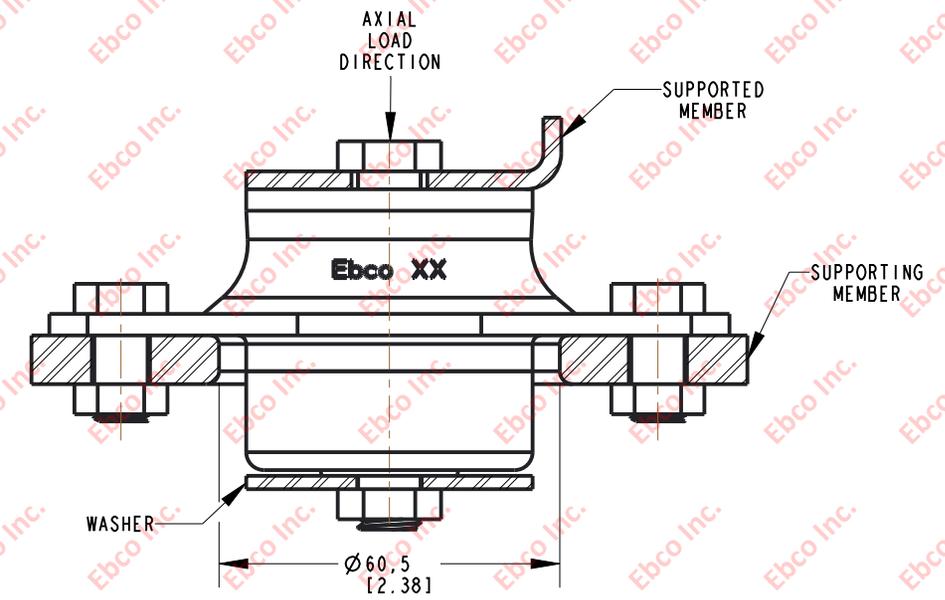


4940

DRG. NO.



INSTALLATION VIEW (Shown under no load)



INSTALLATION DIMENSIONS

SPECIFICATIONS

| PART NUMBER    |          | MAX. AXIAL DEFLECTION |      | MAX. AXIAL LOAD |      |
|----------------|----------|-----------------------|------|-----------------|------|
| NATURAL RUBBER | NEOPRENE | in                    | mm   | lb              | N    |
| 4940-71        | 4940-81  | .15                   | 3.81 | 310             | 1379 |
| 4940-72        | 4940-82  |                       |      | 390             | 1735 |
| 4940-73        | 4940-83  |                       |      | 470             | 2091 |
| 4940-74        | 4940-84  |                       |      | 550             | 2447 |
| 4940-75        | 4940-85  |                       |      | 630             | 2802 |
| 4940-76        | 4940-86  |                       |      | 750             | 3337 |

| RECOMMENDED BOLT INFORMATION |       |        |       | TIGHTENING TORQUE |       |                   |       |
|------------------------------|-------|--------|-------|-------------------|-------|-------------------|-------|
| ENGLISH                      |       | METRIC |       | CLAMP LOAD        |       | TIGHTENING TORQUE |       |
| SIZE                         | GRADE | SIZE   | CLASS | lb                | N     | ft-lb             | N-m   |
| 1/2                          | 5     | M12    | 9.8   | 9046              | 40239 | 75.4              | 101.8 |
| WASHER SPECIFICATIONS        |       |        |       |                   |       |                   |       |
| O.D.                         |       | I.D.   |       | THICKNESS         |       |                   |       |
| in                           | mm    | in     | mm    | in                | mm    |                   |       |
| 2.00                         | 50.80 | .51    | 12.95 | .125              | 3.18  |                   |       |



|   |                  |
|---|------------------|
| TITLE:  | 4940             |
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| TOLERANCES PER RMA STANDARD A3  | REV. C           |
| DATE: 06-07-21  | UNITS: mm [INCH] |
| 1330 HOLMES RD. ELGIN, IL 60123   |                  |

SPECIFICATIONS SUBJECT TO CHANGE